



PUNE INTERNATIONAL CENTRE

Passport Size  
Photograph

**APPLICATION FOR MEMBERSHIP**

[ADMISSION TO THE MEMBERSHIP WILL BE SUBJECT TO THE  
DECISION BY GOVERNING COUNCIL OF PUNE INTERNATIONAL  
CENTRE(PIC)]

Class of Membership applied for:                      Life                     

**PARTICULARS OF THE APPLICANT**

1. Name: \_\_\_\_\_

2. Date of Birth: \_\_\_\_\_

3. Address  
Present:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Permanent:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Office:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Designation: \_\_\_\_\_

Telephone No:  
(O) \_\_\_\_\_ (M) \_\_\_\_\_ (R) \_\_\_\_\_

Email ID: \_\_\_\_\_

4. P. A./E.A./Secretary ( Where applicable)

- a. Name : \_\_\_\_\_  
b. E-mail : \_\_\_\_\_  
c. Phone: (o)\_\_\_\_\_ (M)\_\_\_\_\_

5. Educational Qualifications:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Professional Qualifications:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Association with professional / social organizations and achievements:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please feel free to attach additional one pager of personal achievements & professional qualifications along with this application form. Also, we strongly encourage you to kindly attach a profile (CV) if you like.**

8. Areas of interest:

- |  |  |
|--|--|
| <input type="checkbox"/> Public affairs                          | <input type="checkbox"/> International Relations       |
| <input type="checkbox"/> Science & Technology                    | <input type="checkbox"/> Management & Industry         |
| <input type="checkbox"/> Medicine & Public Health                | <input type="checkbox"/> Agriculture                   |
| <input type="checkbox"/> Environment & Bio Diversity             | <input type="checkbox"/> Education                     |
| <input type="checkbox"/> History & Heritage                      | <input type="checkbox"/> Literature                    |
| <input type="checkbox"/> Culture, Films & Theatre                | <input type="checkbox"/> Music, Performing & Fine Arts |
| <input type="checkbox"/> Defense / Security and Strategic Issues | <input type="checkbox"/> Any other                     |

